



# Tomahawk Snow Base Winter Camping Programs

## 2010 STAFF/CAMPMASTER APPLICATION

Return by November 16, 2009 for Guide positions  
Return by November 9, 2009 for Director positions

Name \_\_\_\_\_ Soc. Sec. Number \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

College Address (for mailing purposes) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

School Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Best times/locations to call \_\_\_\_\_

Who may we contact in the event of an emergency? Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Please list any winter camping experience: \_\_\_\_\_

Do you have a car? YES/NO Can you provide transportation? YES/NO Will you need transportation? YES/NO

### Training Experience

- Counselor-In-Training
- Junior Leader Training
- National Camp School Certification:  
Subject & Year \_\_\_\_\_
- Adult Leader training  
(Youth Protection, Outdoor Leader Skills, Wood Badge etc.)

### Medical Experience

- CPR Training \_\_\_\_\_ (Date)
- First Aid Training - List course & dates:  
\_\_\_\_\_
- EMT/First Responder/Other certification  
Expires \_\_\_\_\_

### Camp Staff Experience:

### Leadership Positions (school, Scouting, community):

Name of High School \_\_\_\_\_ Did you graduate? YES / NO

Name of College \_\_\_\_\_ Major \_\_\_\_\_ Did you graduate? YES / NO

Please check the position(s) you are applying for:

#### CAMP STAFF POSITIONS

- Snow Huskies Guide
- Spearhead Guide
- Special Programs Staff (Dog Sledding)
- Director-level
- Health Officer
- Trading Post Operator
- Volunteer Campmaster
- Volunteer Quartermaster

#### MINIMUM AGE

- 15+
- 18+
- 18+
- 18+
- 18+
- 18+
- 18+
- 18+

Will you meet the minimum age requirement for the position(s) you are applying for by January 1, 2009? YES / NO

**REFERENCES REQUIRED:** Provide all information requested. List past two employers plus any additional youth or youth camping paid-employment. Attach additional paper or resume if necessary.

**Most Recent Employer** \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Position \_\_\_\_\_

Dates of Employment \_\_\_\_\_ Reason for Leaving \_\_\_\_\_ May we contact? YES / NO

**Past Employer** \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Position \_\_\_\_\_

Dates of Employment \_\_\_\_\_ Reason for Leaving \_\_\_\_\_ May we contact? YES / NO

**Past Employer** \_\_\_\_\_ Supervisor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Position \_\_\_\_\_

Dates of Employment \_\_\_\_\_ Reason for Leaving \_\_\_\_\_ May we contact? YES / NO

**Work Availability**

Please mark your availability for work this winter. Check **Available** if you would like to work the weekend. **Unavailable** if you could not work the weekend, or **Undecided** if you are unsure if you could work a particular weekend at this time.

**Snow Base Staff Training at Tomahawk on December 11-13. All Staff MUST attend this weekend.**

<u>Weekends</u>	<u>Available</u>	<u>Unavailable</u>	<u>Undecided</u>	<u>Comments</u>
January 8-10	q	q	q	_____
January 15-17	q	q	q	_____
January 22-24	q	q	q	_____
January 29-31	q	q	q	_____
February 5-7	q	q	q	_____
February 12-14	q	q	q	_____
February 19-21	q	q	q	_____
February 26-28	q	q	q	_____

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please return completed application and send to:  
 Northern Star Council, BSA  
 Camping Department  
 393 Marshall Avenue  
 St. Paul, MN 55102-1717

Questions? Call or email Mark McCabe at 651-254-9138, [mmccabe@northernstarbsa.org](mailto:mmccabe@northernstarbsa.org)