



# SUMMER/WINTER CAMBERSHIP FORM

Applications should be submitted before January 1 for Winter Camps; before June 1 for Summer Camps and up to 30 days prior any High Adventure Trip. Camperships will be available until funds are depleted.

**To be completed by Parent or Guardian:**

Please circle the camp your Scout is attending

**Camp Dates:** From \_\_\_\_\_ To \_\_\_\_\_

**Winter**

**Summer Cub**

**Summer Webelos**

**Summer Boy Scout**

**High Adventure**

Polar Cubs

Akela (Phillippo)

Navajo Webelos

Many Point

Philmont

Snow Base

Kiwanis

Stearns Webelos

Tomahawk

Sea Base

North Wind

Stearns Cub

Webelos Adventure Days

Grey Wolf

Northern Tier

Tiger Den Days

Scouts Name \_\_\_\_\_ Rank/Age \_\_\_\_\_

Scouting District \_\_\_\_\_ Unit Type (Pack/Troop/Crew) & Unit # \_\_\_\_\_

Scout's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's email address to send confirmation to: \_\_\_\_\_

Camperships are given to families with various needs including: unemployed head of household, medical hardship, low-income family, and other siblings attending camp.

Approximate Household Income:  under \$20,000  \$20,001-\$30,000  \$30,001-\$40,000  \$40,001 or more

Please briefly state situation: \_\_\_\_\_

Total Camp Fee: \$ \_\_\_\_\_ (fees can be found on [www.northernstarbsa.org/camping](http://www.northernstarbsa.org/camping))

Amount Scout Will Pay: \$ \_\_\_\_\_

Amount Requested: \$ \_\_\_\_\_ (up to 50% of the total fee)

**To be completed by Unit Leader:**

As unit leader, I hereby certify that our unit committee has confirmed the circumstances, and to the best of our knowledge the need reflected is accurate. **Unit participation: (Please check)**  Family Friends of Scouting  Popcorn

Unit Leader Signature \_\_\_\_\_ Date: \_\_\_\_\_

Unit Leader Name (please print clearly) \_\_\_\_\_ Phone # \_\_\_\_\_

Unit Leader Email Address: \_\_\_\_\_

**Confirmation will be emailed to the unit leader/parent. Retain a copy of your confirmation & bring with to camp.**

**FAX form to 763-231-7202-email to [jnutter@nsbsa.org](mailto:jnutter@nsbsa.org) or mail to NSC 393 Marshall Avenue, St Paul MN 55102**